

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... JUL 14 1995
 Returned to applicant for correction..... AUG 07 1995
 Corrected application filed..... AUG 31 1995 Map filed AUG 31 1995

The applicant Quarter Circle JP Ranch
c/o Jim Grell
5375 East Lake Blvd. of Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89704 hereby makes application for permission to change the
State and Zip Code No.
Point of Diversion and Place of Use of a portion
Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under Permit 52002, Certificate 12402
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
 identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.12 c.f.s., 132.24 acre-feet annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.16 N., R.20 E.,
Describe as being within a 40-acre subdivision of public survey and by course and
MDB&M, or at a point from which the SE corner of said Section 17
distance to a section corner. If on unsurveyed land, it should be stated.
bears South 14°44' East, 4955 feet
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.16 N., R.20 E.,
If point of diversion is not changed, do not answer.
MDB&M, or at a point from which the SE corner of said Section 17
bears South 19°24'04" East, 3818.19 feet
7. Proposed place of use within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.16 N.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
R.20 E., MDB&M 33.06 acres total to be irrigated within the
area shown on the supporting map.
8. Existing place of use NE $\frac{1}{4}$ NE $\frac{1}{4}$ (29.16 ac), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (34.19 ac), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (0.48
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
ac), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (24.26 ac), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (5.08 ac) Section 17, T.16 N.,
manner of use of irrigation permit, describe acreage to be removed from irrigation.
R.20 E., MDB&M-93.17 acres total. 29.16 ac in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and 3.9 ac
in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17 to be stripped for this application
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) drilled well, pump and motor, and
State manner in which water is to be diverted, i.e. diversion structure,
irrigation distribution system
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$20,000
13. Estimated time required to construct works 6 months

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The purpose of this application is to provide a separate well
location for the northern portion of the ranch.

Compared ds/bk cl/cmg

Protested

By s/ Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc
340 North Minnesota Street
Carson City, Nevada 89703

APPROVAL
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 52002 Certificate 12402 is issued subject to the terms and conditions imposed in said Permit 52002 Certificate 12402 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.12 cubic feet per second but not to exceed 132.24 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before October 23, 1996

Proof of completion of work shall be filed before November 23, 1996

Application of water to beneficial use shall be made on or before October 23, 1999

Proof of the application of water to beneficial use shall be filed on or before November 23, 1999

Map in support of proof of beneficial use shall be filed on or before November 23, 1999

Completion of work filed NOV 21 1996

Proof of beneficial use filed JAN 07 2000

Cultural map filed

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 23rd day of April

A.D. 19 96

State Engineer

Certificate No. 15732 Issued APR 09 2001
 Corrected Certificate Issued JUNE 8, 2001